

**COLLEGE OF ART : GOVT. OF NCT OF DELHI**  
**20-22, TILAK MARG, NEW DELHI - 110001**

**EXAMINATION DATE SHEET-2023-2024**

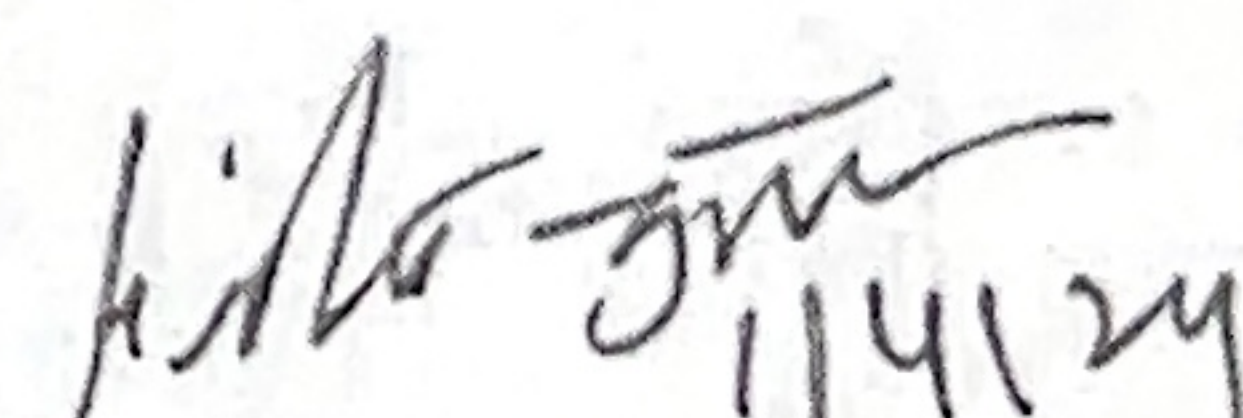
**MASTER OF FINE ARTS (PREVIOUS YEAR) PAINTING/APPLIED ART/SCULPTURE/  
PRINTMAKING/VISUAL COMMUNICATION**

<u>DATE</u>	<u>SUBJECT</u>	<u>REMARKS</u>
<b><u>MFA (APPLIED ART)-- PRACTICAL SUBJECTS</u></b>		
27 <sup>th</sup> May, 2024 From - 10.00 A.M. to 05.00 P.M.	1. VISUALISATION 2. GRAPHIC DESIGNING or ANIMATION or TV GRAPHICS or ILLUSTRATION 3. REPORT & VIVA	Submission of works and Report and Viva before the Jury.
<b><u>MFA (SCULPTURE) -- PRACTICAL SUBJECTS</u></b>		
27 <sup>th</sup> May, 2024 From - 10.00 A.M. to 05.00 P.M.	1. PORTRAITURE or CREATIVE SCULPTURE or MURAL 2. REPORT & VIVA	Submission of works and Report and Viva before the Jury.
<b><u>MFA (VISUAL COMMUNICATION) -- PRACTICAL SUBJECTS</u></b>		
27 <sup>th</sup> May, 2024 From - 10.00 A.M. to 05.00 P.M.	1. CREATIVE IMAGE 2. PRODUCT & PACKAGING or MOVEMENT & MEANING 2-D/3-D or ALTERNATIVE MEDIA 3. REPORT & VIVA	Submission of works and Report and Viva before the Jury.
<b><u>MFA (PAINTING)-- PRACTICAL SUBJECTS</u></b>		
27 <sup>th</sup> May, 2024 From - 10.00 A.M. to 05.00 P.M.	1. DRAWING 2. PAINTING 3. REPORT & VIVA	Submission of works and Report and Viva before the Jury.
<b><u>MFA (PRINT MAKING)-- PRACTICAL SUBJECTS</u></b>		
27 <sup>th</sup> May, 2024 From - 10.00 A.M. to 05.00 P.M.	1. DRAWING 2. CREATIVE PRINTMAKING 3. REPORT & VIVA	Submission of works and Report and Viva before the Jury.



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Principal (Officiating)